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## JOURNALS AND NEW BOOKS

THE AMERICAN JOURNAL OF PSYCHOLOGY. October, 1909. *Measurement of Attention* (pp. 473–529): L. R. GEISSLER. – A review of previous systematic and experimental methods, followed by an experimental study of the measurement in terms of clearness values in which was found: agreement between introspective and objective variations of attention; the estimate of the quality of work not as reliable as the evaluation of the degrees of attention; the possibility of establishing a differential clearness limen; the degree of concentration depends on the complexity of the simultaneous tasks and the preliminary instructions; there are the dual division and multilevel types of attentive consciousness. *An Experimental Study of Expectation* (pp. 530–569): W. H. PYLE. – A study of expectation of various kinds of stimuli, showing that the expectation is followed by a perception which is followed by kinesthetic and organic sensations and, at times, by verbal ideas; "expectation is a habituated consciousness"; the expectant consciousness is a preparatory, transitional state for a consciousness about to be. *A Bibliography of the Writings of Wilhelm Wundt:* E. B. TITCHENER and L. R. GEISSLER. *The International Congress of Psychology:* EDMUND B. HUEY. *Reviews:* Galton, *Memories of My Life:* TH. WALTERS. Centennial addresses, *Fifty Years of Darwinism:* P. E. WINTER. Munsterberg, *The Eternal Values:* M. W. WISEMAN. Dr. Carl Schwarze, *Herbert Spencer:* L. TURLEY. Ed. Claparède, *Psychologie de l'enfant et pedagogie expérimentale:* W. JENKINS. Perrier, *The Revival of Scholastic Philosophy in the Nineteenth Century:* S. POST. G. Lowes Dickenson, *Is Immortality Desirable?* F. JONES. Josiah Royce, *Race Questions, Provincialism, and Other American Problems:* J. RILEY. Dr. Stephen Maticevic, *Zur Bestimmung des Verhaltnisses Zwischen Logik und Psychologie:* F. JONES. Sir Lauder Brunton, *Therapeutics of the Circulation:* TH. WALTERS. R. L. Hartt, *The People at Play:* W. JENKINS. W. E. Leonard, *The Fragments of Empedocles:* W. JENKINS. *Book Notes.*

Braasch, A. H. *Die religiösen Strömungen der Gegenwart.* Liepzig: B. G. Teubner. 1909. Pp. 140.

Busse, L. *Die Weltanschauungen der grossen Philosophen der Neuzeit.* Leipzig: B. G. Teubner. 1909. Pp. vii + 156.

Claparède, Edward. *Rapport sur la terminologie psychique.* Extrait des comptes rendus de Congrès International de Psychologie, August, 1909. Genève: Secrétariat du Congrès. Pp. 14.

Claparède et W. Baade. *Recherches expérimentales sur quelques processus psychiques simples dans un cas d'hypnose.* Extrait des *Archives de Psychologie.* Tome VIII. July, 1909. Genève: Libraire Kündig. 1909.

Croce, Benedetto. *Esthetic as Science of Expression and General Linguistic.* Translated by Douglas Ainslie. London: The Macmillan Co. 1909. Pp. 402. $3.00 *net.*

Doan, Frank Carleton. *Religion and the Modern Mind, and Other Essays in Modernism.* Boston: Sherman, French, & Co. 1909. Pp. ix + 201. $1.10 *net.*

Farnsworth, Charles Hubert. *Education Through Music.* New York, Cincinnati, and Chicago: American Book Co. Pp. 208. $1.00.

Marshall, Henry Rutgers. *Consciousness.* New York: The Macmillan Co. 1909. Pp. xv + 685. $4.00 *net.*

*Traité International de Psychologie Pathologique et de Thérapeutique des Maladies Mentales.* Edited by Dr. A. Marie. Paris: Felix Alcan. 1909. Pp. viii + 1028.

Unold, J. *Aufgaben und Ziele des Menschenlebens.* Leipzig: B. G. Teubner. Pp. vi + 142.

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## NOTES AND NEWS

THE following notice is taken from the *Nation* for November 18, 1909: "A new edition is added to that magnificient *Sammelwerk* entitled 'Die Kultur der Gegenwart, ihre Entwicklung und ihre Ziele,' edited by Professor Paul Hinneberg and published by B. G. Teubner, of Leipzig, of Berlin (price, 14 Marks), is a solid tome of nearly six hundred pages entitled 'Allgemeine Geschichte der Philosophie,' and is probably the most comprehensive work of the kind in existence. It is the joint product of eight authorative savants. The introduction dealing with the beginnings of philosophy and the philosophy of primitive peoples, is from the pen of Professor Welhelm Wundt. Part I., 'Die Indische Philosophie' is the work of Professor Hermann Oldenberg; Part II., 'Islamic and Jewish Philosophy,' by Ignaz Goldziher, discusses the influence of this thought on the scholastic writers of the middle ages; Part III., 'The Philosophy of China,' by Dr. Wilhelm Grube, contains an unusual amount of new and hitherto inaccessible matter; Part IV., 'The Philosophy of Japan,' by Tetsujiro Inouye, can naturally claim unusual interest; Part V., discussing the philosophy of the Europe of antiquity, is by Dr. Hans von Arnim; Part VI., which treats of European philosophy in the middle ages, is by Professor Clemens Bäumker, and the seventh and final part is a discussion of modern philosophy by Dr. Wilhelm Windelbrand. Each part is subdivided into four or more heads, and has a bibliography. It would be hard to get more solid information and more suggestive data to the square inch than is to be found in this new history of philosophy."

SCIENCE for November publishes, under the heading "The Progress of Science," a discussion of the work of William Thomson, Lord Kelvin. The discussion was suggested, evidently, by the recent celebration of the hundredth anniversary of the birth of Charles Darwin, and immediately prompted by the publication in the *Proceedings* of the Royal Society of an account of the scientific work of Lord Kelvin, written by Sir Joseph Larmor. *Science* quotes from this account by Sir Larmor part of the address made by Lord Roseberry upon his succession to the office of